

1634

1901

THE
REYNOLDS
FAMILY
ASSOCIATION



TENTH
ANNUAL
REPORT

Republished electronically by –

Larry “Joe” Reynolds

For the

Reynolds Family Association



1007 Stone Shore Street
Mount Pleasant, Texas 75455-7487

2013



THE REYNOLDS PITCHER.

On the reverse side of the pitcher is this legend:

*"Not in the fiery hurricane of strife,
Midst slaughtered legions, he resign'd his life;
Reynolds expires, a nobler chief than these;
No blood of widows stains his obsequies;
But widows' tears, in sad bereavement, fall,
And foundling voices on their father call;
But sweet repose his slumbering ashes find,
As if in Salem's sepulchre enshrined;
And watching angels waited for the day,
When Christ should bid them roll the stone away."*

1634


1901


TENTH ANNUAL REUNION

THE REYNOLDS FAMILY ASSOCIATION



"In treasuring up the memorials of the fathers
we best manifest our regard for posterity."



MIDDLETOWN, CONN.:
FELTON & KING, PRINTERS AND BOOKBINDERS.
1902.

OFFICERS.

PRESIDENT.

GILES L. REYNOLDS, - - - - - PHILADELPHIA, PA.

VICE-PRESIDENTS.

JOHN P. REYNOLDS, - - - - - BRISTOL, R. I.

GEORGE G. REYNOLDS, - - - - - BROOKLYN, N. Y.

GEORGE W. GUARD, - - - - - NEW LONDON, CONN.

EDWIN REYNOLDS, - - - - - MILWAUKEE, WIS.

WILSON C. REYNOLDS, - - - - - EAST HADDAM, CONN.

CHAPLAIN.

GEORGE W. GUARD, - - - - - NEW LONDON, CONN.

SECRETARY AND TREASURER.

MARY REYNOLDS FOSDICK, - - - - - MIDDLETOWN, CONN.

HOWARD I. REYNOLDS, ASSISTANT, - - - - - PHILADELPHIA, PA.

HISTORIAN.

MARY REYNOLDS FOSDICK, - - - - - MIDDLETOWN, CONN.



THE REYNOLDS FAMILY ASSOCIATION.

THE TENTH ANNUAL REUNION of the Reynolds Family Association held August 22, 1901, at Savin Rock, West Haven, Connecticut, was the first meeting of the society ever held outside of New London County. The attendance was larger than at any previous reunion and it was gratifying to note the increased interest shown by members in the work of the society.

The beautiful weather with which the association has always been favored on reunion days contributed to the success of the tenth reunion. A few arrived at Savin Rock the day before the meeting, while the majority reached New Haven the same morning and went by special trolley cars direct to the Surf Hotel, Savin Rock, where an informal reception was held prior to the annual roll-call and business meeting.

Shortly after twelve o'clock the meeting was called to order. G. L. Reynolds was appointed chairman.

Following the roll-call, the president, Wilson C. Reynolds, delivered the address of welcome, as follows:

Mr. President, Members of the Reynolds Family Association, Friends and Kindred:

We are again assembled for our annual reunion which is held for the purpose of enabling the members of our organization to meet one another, to get information regarding matters of common interest and to form ties of friendship. It gives me pleasure to give you welcome to this, our tenth gathering. Some of the friends before me have become endeared to one another from long association. To those whom we meet to-day for the first time we extend a welcome, believing that in

future years firm friendship may be formed from the acquaintance here. Memory brings before us the faces of some who have been with us in former years and are absent to-day. Since our meeting of last year we have entered upon a new century. This grand and glorious twentieth century will be what we and our descendants make it, and it may be that the members of this organization may have a larger part in shaping the work than we know. While the progress made by the organization from year to year may not be apparent, there is ever some advance, and the reports of the Secretary and of the Historian to which we shall soon listen will state in detail the advance movement. The interest is both continued and increasing, as is shown by the presence of many of the original members and of those who for the first time have come from distant homes to be present. Probably none of us will see the close of the century now beginning; but we are here to-day. Is it not a fit time to pledge ourselves to renewed effort in all ways which will best preserve the highest interests of our organization? It has been said, "While life lasts let us not lose our enthusiasm." Let us retain our own enthusiasm in preserving our traditions, and of our family, and in widening our circle of kinsmen. Let us also urge our children to continue the work on the foundations we have laid. May future generations rear a structure worthy of the name and race.

Response by Howard I. Reynolds, of Philadelphia:

Mr. President, Members and Friends of the Reynolds Family Association:

The program of to-day's exercises says, "Response by Howard Reynolds, of Boston," but as he is unable to be with us, the duty of responding has been assigned to me—an honor which I assure you is appreciated. However, practically all that I can do is to thank the President for his hearty welcome. Therefore, Mr. President, on behalf of the association I thank you for this very cordial welcome.

Welcome to the "City of Elms," by Miss Esther Street, of New Haven:

Guests of the "City of Elms" and all Members of the Reynolds Association:

If it were after the feast which satisfies the inner man, I should say most assuredly, "Ladies and Gentlemen, I am too full for utterance," and that is the truth in a large measure, for I am full of hearty congratulations on the generous representation at this gathering, and extend to you now a most cordial welcome to the "City of Elms," and secondly, to this "Coney Island" of Connecticut—Savin Rock. We invite you to its pleasures, which are numerous and varied—to shoot the chutes, to return to the days of your childhood and ride the flying horses, to buy peanuts and eat them by the peck, though let us hope

that it will not be your lot to eat them on a burning deck like that much abused boy of the poem. We extend an urgent invitation to try the surf, which very nearly rivals that of Ocean Beach in New London.

New Haven is not as gay as "gay New York," we all know that, and sometimes we are almost tempted to call it "slow." We are not entirely sure that it is slow, but at least if it possesses anything of this quality it is due to the fact that it is a university town. Certainly this spot you have chosen to-day for a feast of gods and goddesses does not bear this reputation. In fact, it might be called a trifle "fast," but we hope you will see its beauties, such as the Ansantawae Club and the pretty little open-air theatre opposite the park, where the band plays every afternoon at four o'clock.

Don't fail to visit our "chain without a missing link," the parks of New Haven, and our seaside resorts, too, are without a parallel even near the much inflated Boston. Then there is that unearthly—but who said "unearthly," for what could be more of the earth and dust than the Old Crypt under Center church, with the graves of Dixwell and Goffe at the rear of the church?

To speak of Yale—The work of the bi-centennial buildings is going along very satisfactorily. The dining hall is about 22 feet high, which is higher than it was a month ago. Stone, brick and mortar are being used in its construction. It is to have doors and windows and a roof covering the whole building. It will be chiefly heated by hot air. About the base of the hall on the outside are heaps of sand and cut stone. They will stay there until the masons are ready for them, if they are not removed before that time. The side of the dining hall is decorated with a row of stone pillars. These are not in reality pillars, but large blocks of stone cut to represent them. It is stated on good authority that this building will be the first completed, unless one of the others is finished sooner.

"He laughs best who laughs longest," or I might say, "who laughs last."

Therefore, and finally, let me say right here, that we give you *carte blanche* to the "City of Elms," and let me warn you, for I feel now that it is going to be necessary, *not to eat too much*. But if such should be the case, ample provision will be made for you in the two New Haven hospitals.



Order of Business.

Reading of Minutes.

Minutes of last meeting read and approved.

Report of Treasurer.

Balance in treasury August 28, 1900, - - - -	\$8 85
Received for membership fees to August 22, 1901, - -	44 50
	\$52 85

PAYMENTS.

Paid for printing and stationery, - - - -	\$37 40
Paid for postage stamps and incidental expenses, - -	6 27
	48 67
Balance in treasury, - - - -	\$9 18

Report of Historian.

Mr. Chairman and Beloved Kindred:

This is indeed a delightful occasion; delightful in the presence of so many representative members of the Reynolds family; delightful in the memories which it brings to us all as we glance backward into the past.

If a picture of the territory included within the Colony of New Haven as it was on the morning of August 22d, 263 years ago, could be set before us, when the Aborigines held free and undisturbed possession, how strange and unfamiliar it would be to us all.

In imagination we may look out upon the smooth harbor of the Quinnipiac as it lies embosomed in a wilderness. Two or three small clumsy vessels lie anchored in the distance. Here along the margin of a creek are a few tents and some two or three huts. It has been said that on that first Sabbath morning after the landing the stillness was broken by the beating of a drum and from the tents and from the vessels a congregation comes gathering around a spreading oak to hear Mr. Davenport preach a sermon from Matt. IV. 1.—*The Temptations in the Wilderness.*

In the free air of New England the divisions between Separatists and the Non-Conformists were soon at an end. They all felt, whether upon the bay or upon the river, whether at Plymouth or New Haven, that they had come into the same wilderness in face of the same dangers for the same high end, "freedom to worship God."

Thus it was that New England was planted. Thus they could write upon their banner those words of Puritan devotion, "He who transplanted us sustains us." Our ancestors came actuated by a great and sublime idea—an idea from the word and mind of God.

"Sons and daughters of the Puritan Settlers of New England!" We count it a loftier boast than to wear the blessing of a hundred coats-of-arms. Who would not rather bear a name carved on one of those old grey stones, than the brightest on the scrolls of Norman Heraldry? John Quincy Adams said he would rather have one drop of Puritan blood in his veins than all the blood that ever flowed in the veins of kings and princes.

Why remember our ancestors? The history of a nation being nothing else than the collective history of the families that compose that nation, it is easy to see that sufficient reasons exist why families should have their histories written. Least of all should those who share their blood and bear their honored names fail to honor them. It is a duty we owe to our children and to our children's children to put them in possession of the names and dates of our family history with which we are familiar, and which will soon be forgotten if not recorded.

THE REYNOLDS FAMILY IN ENGLAND.

The name Reynolds, in one or another of its varied spellings, is found widely distributed in England. Cuppy in his "Homes of Family Names in Great Britain," says of it: "The area of distribution is mostly confined to the central part of England, extending to the eastern counties between the Wash and the Thames; it is rare or absent from the South Coast counties, excluding Cornwall, while, excepting a scanty representation in Lancashire, it does not occur north of a line drawn from the Humber to the Mersey. Its principal homes are in Shropshire, Norfolk, Wilts and Cornwall, while it occurs also in Oxfordshire and Suffolk." The name was common also in Ireland. Among the "Irish and Anglo-Irish Gentry when Cromwell came to Ireland" there were many who bore it, a number of them being among the nobility. "Burke's Heraldry" mentions coats-of-arms granted to Reynolds of Devonshire, Essex, Hampshire, Leicestershire, London, Norfolk, Suffolk and Surrey. Reinolds, of Longport in Somersetshire, had a grant of arms. There were *Reynolds* in County Dorset.

According to Lower in his "Origin of English Family Names," this is one of the patronymics derived from baptismal names, Reynolds meaning son of Reynold, the original being Rainhold, a Teutonic personal name of great antiquity. Rainaldur or Rainald was a landholder in Exeter (Devonshire).

Several good families among the nobility and gentry of Devonshire were called Reynell and are said to have originated in Cambridgeshire.

In last year's report we have short sketches of distinguished persons who bore the name of Reynolds in England to which I will add only two more. Among the "Worthies of Devon" is mentioned Rainolds, John, D. D., born in 1549; educated at Oxford; ordained, and in 1593

became dean of Lincoln; in 1598 was president of Corpus Christy College, Oxford. He was a man of vast learning, a great Hebraist, and made translations which he read to the king, and to him is due King James' version, he having urged upon the king the necessity of revising the Scriptures. He was a very copious writer (see *International Cyclopaedia*, Vol. 12, p. 601).

Ronalds, Sir Francis (1788-1873), inventor of electric telegraph and meteorologist, son of Francis Reynolds, of London, merchant. This Ronalds family originally came from Scotland, but had settled in Brentford, where St. Lawrence Church contains memorials of many of its members (see Fulkner's *Antiquities of Brentford*, p. 65).

Reginald of Canterbury (1112). The name Reginald was so common at this time it cannot safely be made a subject of conjecture who he was. This being the case there is little hope of tracing all our ancestors to their English homes.

The Reynolds family in America has furnished to our country:

The Royal Governor of Georgia, 1754, John Reynolds.

Governor John Reynolds, of Illinois.

Governor Rennels, of Mississippi.

Governor Reynolds, of Delaware.

Lieutenant-Governor Thomas C. Reynolds, of Missouri.

And to this shining honor-roll we are proud to add the name of our esteemed kinsman, Ex-Lieutenant-Governor John J. Reynolds, of Rhode Island. This occasion is deprived of his presence on account of his advanced age.

To our army it has given Major-General Joseph Jones Reynolds, born in Kentucky, January 4, 1822, was on frontier duty in Indian Territory in 1856-'56. After the beginning of the Civil War he rapidly rose in rank from colonel of the Tenth Indiana Volunteers to major-general United States Volunteers. He was brevetted brigadier-general in 1867 for gallant and meritorious services at Chickamauga, and was in the same year brevetted major-general for similar services at the battle of Macon Ridge. He died in 1899.

Brigadier-General John Fulton Reynolds, born in Lancaster, Penn., in 1820, entered the army in 1846, served his country in Mexico and in California, was taken prisoner at the battle of Gains's Mill, was at second Bull Run and Fredericksburg, and fell in the battle of Gettysburg in the defense of the soil of his native state and almost in sight of his home. His equestrian statue adorns City Hall Square, Philadelphia.

It has furnished men who laid aside business pursuits, abandoned financial prospects and assumed the uniform and duties of a soldier's life; to the country: lawyers, jurists, physicians, educators, men of prominence in business enterprises, advanced in scientific investigation, and its quota to the literary world. To the Church it has given some of its profound thinkers, pulpit orators and religious workers, but this list by no means covers the citizens who have gained eminence in other directions. "Render to all their dues, . . . honor to whom honor." Honor has been won outside of battle fields and the forum.

The struggle for success has been carried on in the shop and the crown worn for the triumph of brains and skill. Natural and acquired abilities and steady purpose have won honors equal to those of a hero of many battles. Mr. Edwin Reynolds, of Milwaukee, a descendant of James, of Kingston, has this year celebrated his seventieth birthday; seventy years "young." The University of Wisconsin conferred on Mr. Reynolds the honorary degree of LL. D., and more recently has further honored him by placing his name on the frieze of their new engineering building. The tendering of these honors was a graceful act on the part of the university and one that is duly appreciated by his many friends.

Since the last annual meeting your Historian has been much gratified in receiving new members from the several distinct lines of the Reynolds family. We have been encouraged by the increased interest in the reports of the association and discouraged because so many of the name are so indifferent regarding their ancestors.

Notwithstanding the difficulties just named, we believe that the association begins its work in the new century with most excellent prospects. The Reynolds family appreciates more and more the work of this association. Our membership is now more than one hundred. With utmost honesty of effort to serve its generation and with such resources as are at its command it is gathering materials for the publication of a Reynolds genealogy. Mr. Marcus T. Reynolds, of Albany, N. Y., has made a study of his line, "John, of Wethersfield and Stamford," which is nearing completion. To him we are indebted for a picture of the tombstone of Mr. Joseph Reynolds marked with the Reynolds arms, given in last year's report.

Judge John P. Reynolds, of Bristol, R. I., has traced most of the descendants of "Robert, of Boston." Hon. John J. Reynolds, of Wickford, R. I., is endeavoring to locate the descendants of "James, of Kingston," whose ancestor has heretofore been supposed to have been "William, of Providence," but no record proof is furnished. The descendants of this line settled in Pennsylvania, have organized an association, and hold reunions at Factoryville, Pa.

The history of the descendants of "John, of Weymouth," later of Stonington, is as nearly complete as most works of the kind, as none are ever quite perfect.

Of the distinguished Maryland family, "Henry, of Nottingham," Cecil Co., I am not prepared to speak, but we have to-day the pleasure of greeting a descendant of his, Hon. J. T. Reynolds, of Media, Penn. He will speak later.

During the year the death angel has summoned three of our kindred and members.

Mrs. Fanny Reynolds Geer, of Norwich, Conn., a descendant of "John, of Weymouth," born June 27, 1814, died April 29, in her 87th year. She was the last of the sixth generation, having outlived eight brothers and two sisters. Mrs. Geer was a true-hearted friend of this association.

Benjamin Barber Peckham died at his home in Ledyard, Conn., September 5, 1900, loved and respected by all who knew him. He was a member of Company C, Twenty-first Regiment, Connecticut Volunteers, was taken prisoner while on duty as harbor police on the James River and was confined in the rebel prison on Belle Isle for over three months. He was honorably discharged June 19th, 1865.

Mr. John Vosburg Reynolds was born in Valetia, N. Y., February 17, 1829, a descendant of "Robert, of Boston," died February 11, 1901, at the home of his son Charles R. Reynolds, of Hartford, Conn. He was much interested in this association. We sympathize and grieve with the loved ones left behind, and bow our heads in submission, as we remember that our friends have entered the glorious mansions prepared for them.

Let us prove ourselves the children of our fathers by serving God as faithfully as they.

In the hope that a broader and more successful achievement may be the result of the coming year's endeavor, we submit our report.



Report of Committee.

The committee appointed to consider the publication of a family history reported that some progress had been made among the several branches and asked to be discharged from further service.



Regrets.

Letters of regret were received from the following members and friends of the association:

- Judge Edwin R. Reynolds, Albion, N. Y.
- Ex-Lieutenant-Governor John J. Reynolds, Wickford, R. I.
- Mrs. J. S. R. Baldwin, Bryn Mawr, Pa.
- Miss Helen W. Reynolds, Poughkeepsie, N. Y.
- James B. Reynolds, New York.
- Mrs. H. K. Wight, Indian Orchard, Mass.
- S. M. Reynolds, Middletown, Del.
- Miss Elizabeth K. Reynolds, Chicago.
- Miss Anna Swan Reynolds, Chicago.
- Henry F. Reynolds, Reynolds Bridge, Conn.
- Miss Grace Billings, Stonington, Conn.
- Howard Reynolds, Boston, Mass.

New Business.

Election of Officers.

The following officers were elected for the ensuing year:

For President,

GILES L. REYNOLDS, - - - - - Philadelphia.

For Vice-Presidents,

JOHN P. REYNOLDS, - - - - - Bristol, R. I.

G. G. REYNOLDS, - - - - - Brooklyn, N. Y.

GEORGE W. GUARD, - - - - - New London, Conn.

EDWIN REYNOLDS, - - - - - Milwaukee, Wis.

WILSON C. REYNOLDS, - - - - - East Haddam, Conn.

For Secretary-Treasurer,

MARY REYNOLDS FOSDICK, - - - - - Middletown, Conn.

For Assistant Secretary,

HOWARD I. REYNOLDS, - - - - - Philadelphia.

For Historian,

MARY REYNOLDS FOSDICK, - - - - - Middletown, Conn.

For Chaplain,

GEORGE W. GUARD, - - - - - New London, Conn.

For Membership Committee,

JOHN P. REYNOLDS, - - - - - Bristol, R. I.

MARY R. FOSDICK, - - - - - Middletown, Conn.

FANNIE R. ELY, - - - - - Middletown, Conn.

For Reception Committee,

ANNA M. REYNOLDS, - - - - - Hamburg, Conn.

GRACE REYNOLDS WULF, - - - - - Norwich, Conn.

ELIZABETH B. REYNOLDS, - - - - - Bristol, R. I.

HARRIET M. STREET, - - - - - Hartford, Conn.

GERTRUDE P. REYNOLDS, - - - - - East Haddam, Conn.

ABBIE L. REYNOLDS, - - - - - Amentia, N. Y.

ANNIE H. McCRARY, - - - - - Danielson, Conn.

FREDERICK B. COLE, - - - - - Wickford, R. I.

HOWARD REYNOLDS, - - - - - Boston, Mass.

GEORGE N. REYNOLDS, - - - - - Lancaster, Pa.

ERNEST W. REYNOLDS, - - - - - New York.

H. C. REYNOLDS - - - - - Scranton, Pa.

A resolution by Mr. Howard Reynolds, of Boston, was offered, providing for the appointment of a committee whose duty shall be to suggest a dignified design for a coat-of-arms for the Reynolds family and submit same at the next annual meeting of the association, said committee to be appointed by the chair.

Motion carried.

Motion was made by Mr. Henry D. Reynolds, of Cynwyd, Pa., that the President of the association be empowered to appoint as assistant to the Historian, one member from each of the five branches of the Reynolds family whose duties shall be to assist in the preparation of a history of his or her particular branch of the family with a view to ultimate publication of a complete history of the Reynolds family.

The motion was unanimously adopted and the President announced the following committee:

John P. Reynolds, Bristol, R. I.
Marcus T. Reynolds, Albany, N. Y.
J. T. Reynolds, Media, Pa.
Howard Reynolds, Boston, Mass.
H. C. Reynolds, Scranton, Pa.



Recess.

The motion to take a recess being unanimously carried, the party repaired to the banquet hall, where, after grace had been said by the Chaplain, an excellent menu was discussed.

Then followed one of the most interesting portions of the day's program. Judge John P. Reynolds, of Bristol, R. I., acted most acceptably as toastmaster, and the after-dinner speeches, including addresses by several who came for the first time, rank among the most eloquent and clever responses ever heard at our meetings.

Judge Reynolds began this enjoyable feature of the day's exercises by speaking as follows:

Ladies and Gentlemen:

Three years ago I received an invitation to attend the Reynolds reunion at, if I remember rightly, New London. Well, the first thought was I would go. Then the day came and there was something else

due, I don't remember what it was, nothing very important, I think, but I said, "Oh well, I guess I won't bother to go," so I didn't go. Well, when August came two years ago I began to think of them again; I said to myself, "I don't believe I will have an invitation this year." But it is always pleasant to be asked, to have the privilege of saying no, and I began to feel uneasy and finally I wrote on and I said, "If you will invite me again this year I will come." Well, she very kindly forgave my neglect and sent me an invitation. When the day came again I found myself a little in doubt, but I said, "I begged the invitation and I must go." Well, I started, and on the cars I began to think, well, I am sorry I did it now; the Reynoldses up here are pretty nice people, but I don't know anything about the Reynoldses down there, they may be a different kind of people altogether. Well, I went, I saw, and that day conquered; so when the invitation came last year I hurried off willingly, and I was very glad to come this year. Last year I brought one of my family and this year I brought her again, and I brought two more. I read a story a few days ago, I don't know whether it was intended for me or not, but I am going to tell it as a reason perhaps for being rather short. It is not intended to apply to anyone else.

An old Scotch Presbyterian minister once was returning from kirk and he met a friend, and in the course of conversation he told his friend that he had just come from kirk where he preached a sermon three hours long. The friend said to him, "Why, aren't you very tired?" He says, "Na, na, mon, I am not tired mysel' at all, but it would do ye good to see how tired the people were."

I am going to be careful and not get you in that condition. I am reminded when I come to these reunions of an anecdote in London that I heard when I was a school-boy. It was something about a fly being on the top of a stage coach and traveling along the road; it was a dusty day, and there was a great deal of dust made by the stage coach, and the fly is represented as saying, "See what a great dust I make." So I sometimes feel that I am inclined to take credit to myself for what the Reynoldses have done and are doing. Now I remember, as a boy, an old gentleman that I looked upon with a great deal of admiration; he used to come and visit us in Bristol. He was one who had moved away from Bristol when a boy, taken away by his father, and gone to live at another place, but he was very often in the old town; he used to come around very often to visit us. As I said, I was only a boy then but I used to like to look up to him, and if he said a few words to me I used to feel very much honored. I remember his speaking to my father, mother and myself about his son; he wanted us to go and call on his son. Well, a short time after that we were where his son lived and we went to the house, but he was away at the time, so we failed to meet him at that time, and I didn't have the pleasure of meeting that person until about fifteen years ago, until after I was keeping house myself, married and settled down, I had a call one day from this son and his wife; and he remained in Bristol a very short

time, and I know we enjoyed it very much indeed; and if he wasn't present to-day I would like to tell you what some one with whom I was standing at one time when he passed by on the street said about him. It certainly was very flattering. Perhaps I will tell you sometime when he is not here. Now it gives me great pleasure to present that person to you this afternoon—the Hon. George Greenwood Reynolds, of Brooklyn, N. Y.



Ladies and Gentlemen:

I was not aware of the formation of this association till last summer, though I have often thought the Reynolds family were sufficiently numerous, and sufficiently respectable to warrant such a proceeding. I believe in paying proper respect to our ancestors, and it is often a great pleasure to trace back, and outward, collaterally, the lines of descent as far as we are able. Some one has observed that this may sometimes be hard on the ancestors, but let us hope this is not so in our case.

Mr. Curtis, in one of his inimitable essays, tells of a man who was proud of his gallery of family portraits. The first in the whole range he pointed out with great satisfaction as that of Sir Solomon Sculpin, the founder of the family. "Famous for what?" inquired the visitor. "For being the founder of the family." "And that?" he says, pointing to a dame in hoops and diamond stomacher, "is Lady Sheba Sculpin." "Ah, yes, famous for what?" "For being the wife of Sir Solomon."

Now, while we are not Sculpins, on the one hand, supposing that we have made our ancestors glorious, nor on the other hand, Chinese, paying them idolatrous worship, nor yet, perhaps, do we belong to what Dr. Van Dyke calls the Boston branch of the society for ancestral culture, nor that kindred set, whom he characterizes as knowing almost everything, and believing scarcely anything, we should still be glad if we could find the common ancestor of us all, the great-grandfather, in whatever degree of greatness; for undoubtedly he lived somewhere and at some time, a good way this side of Noah and the flood, we should like to know of some of our "kindred beyond the sea." Our historian has found the records of many of our name, and probably of our blood, in England, for whom certainly we need not blush. We may probably claim as our cousin, Sir Joshua, one of the greatest portrait painters of all time, one of whose works has recently been brought to this country at a fabulous price, and who was the comrade and the fit companion of such men of genius as Dr. Samuel Johnson, Edmund Burke, David Garrick and Oliver Goldsmith.

I confess, however, that I am more interested in the chapter of history which relates to our own country. I hope to live to see the publication of the book which our honored member, Judge John P. Reynolds, of Bristol, has been for years preparing at great pains, and with most ingenious research. In the nature of things it can never be exhaustive but incomplete as it is now. I think it would be of intense

interest as a study into the Reynolds stock. I see that Mrs. Fosdick and others have been working in the same field, and I want to call attention to these labors as worthy of our encouragement and assistance, in order that all possibly obtainable material may be put into their hands.

I learn from Judge Reynolds that I am in the sixth generation of descent from "Robert," who, with his brother "John," came to Boston from England in 1634, and of that branch of his family which settled in Bristol, R. I., a part of the country where it took less territory and fewer people to make a state than anywhere else in the Union.

In my native State of New York I have known quite a number bearing the family name, and whom I suppose to have been of the same original stock. When I was admitted to the bar, one of the most eminent members of the profession was Marcus T. Reynolds, of Albany, two of whose sons are members of this association. He had a state-wide reputation. I saw him often and heard him argue cases before the Supreme Court with a skill and fertility of resource which made him the peer of any lawyer at the bar.

At a later time, and not many years in advance of myself, was John H. Reynolds, of Kinderhook, afterwards of Albany. He died just when he had attained the maturity of his powers. He was already a lawyer and a judge of transcendent ability, having established his position as one of the ablest members of the highest court in the State. Worthy to be mentioned in this connection is Judge Edwin R. Reynolds, of Albion, N. Y., of whose high reputation I have been cognizant for years, and whom I had hoped to see and hear to-day.

I noticed the other day in looking over a history of Methodism that a John Reynolds, who was born at Hudson, N. Y., in 1780, removed to Canada when a boy and became a Bishop of the Methodist Episcopal Church in that country. Though preachers, as far as I know, have not abounded in the family, I notice with pleasure that we are not entirely without the benefit of clergy. Mrs. Fosdick has shown us that there was in England an Archbishop of Canterbury and a Bishop of Lincoln, of our name, and a number of dissenting ministers to balance the account. It appears also that Judge Edwin Reynolds belongs to a ministerial family. I take it for granted from the characteristics of the stock that we may say of all of them who have followed that calling that they were "fit though few." Sure I am that they never engaged in it from such motives as Booker Washington relates in the case of a colored brother who, becoming tired of work, exclaimed, "Oh Lawd, de cotton am so grassy, de work am so hard and de sun am so hot, dat I b'lieve dis darkey am called to preach."

This is reasonably certain, as I said, from the characteristics of the race. My observation is that they are an industrious, persevering and thrifty set of men and women. They mainly lead, what in these times we call the strenuous life, not without due regard to the culture and refinements which adorn a solid character. They are good, patriotic citizens; they are of the material out of which great states are builded;

I don't mean great in size, but in character. While they have enterprise enough to strike out to seek their fortunes when opportunity beckons, they take root in the soil and are apt to flourish wherever they go. They are not here to-day and gone to-morrow. Our colored waiter at the hotel where we have been staying, spoke with fine contempt of the "transoms." While our families are not of the transient kind, they bear transplanting well, and master new situations with set purpose, believing in the perseverance of the saints. While, as I have intimated, they possess the thrift which belongs to the homely virtues, I have heard of no millionaires among them, neither of any gilded youth whose main study and achievement is to squander ancestral fortunes.

I am not so forgetful as to claim all those merits for the Reynolds blood alone. There are hundreds of strains represented here to-day. We, every one, may trace something of whatever good there is in us to other sources; but let us also give credit, and do credit, to the sturdy stock which brought our common name to the new world; let us live up to its best traditions, and be in harmony with all that is noble and true in its history, then shall we be "more than kin."



Now I spoke a moment ago of my being well acquainted with the Reynoldses of my part and being in doubt about coming here to meet Reynoldses that I knew nothing of and found that they came up to the standard. Now I have just introduced a person that I knew well. The next one is one I have never had the pleasure of meeting, but I have no doubt he will compare favorably with the others—the Hon. J. T. Reynolds, of Media, Penn.

Mr. Chairman and Fellow Kinsmen:

It is to me a very great pleasure indeed to meet to-day, for the first time, the members of the Reynolds Family Association. Twelve months ago, or at most but little more than that, I did not know even of the existence of this organization. And while this admission may indicate in me a degree of ignorance more or less appalling, it is none the less true, and none the less to be deplored. For when I look upon this godly array of fair women and brave men, and recall the inward satisfaction which not only a good conscience but a good dinner always insures, I am reminded of Mark Twain at the grave of Adam, and my heart is filled with regret that I did not know of these good people and these good dinners long ago.

Among the very many things of which I have but a limited knowledge my family history is especially prominent. At the age of fifteen I compiled a record of my ancestry, but it was very crude and incomplete. To this record I have from time to time added sundry newspaper

clippings and other memoranda that came to hand, the whole being the result of my efforts in the genealogical line. Thanks to your Historian, through whom I first learned of the association, I have become much interested not only in the history of my own family, but the subject of genealogical research generally. And while my enthusiasm may be that of the new convert I cannot say less than that I think the subject is of very great importance. So also do I think too much cannot be said in favor of family reunions. As Mrs. Helen Hunt Jackson expresses it, "They tend to arouse and keep alive that sentiment of reverence for the past and which is so deficient in the average American nature."

In the report of the proceedings of your last annual meeting the Historian makes mention of "Henry, of Chichester." He was my ancestor, and of him and some of his descendants I will, with your kind permission, speak briefly this afternoon. He was the third son of William and Margaret (Exton), was born in 1655, came from England in 1676 after a voyage of twenty-two weeks, and settled at Burlington, N. J. He was married there on November 10, 1678, to Prudence, daughter of William and Prudence Chyton, and moved to Chichester, Delaware County, Pennsylvania, where he died on August 7, 1724. His widow survived him about four years. They had ten children—Margaret, Mary, Francis, Prudence, Deborah, William, HENRY (2), John, Hannah and William. He possessed large tracts of land, not only in Pennsylvania but also in, as it afterwards proved, Cecil County, Maryland. By his last will and testament these lands were apportioned among his sons, his personal property bequeathed to his "loving wife," and to each of his daughters given the munificent sum of *one shilling*. Evidently the patriarch did not consider girls as being worthy of much consideration. Of his children, Francis, the third, was the immediate ancestor of Hon. John M. Broomall, a distinguished scholar and jurist, who was a member of Congress during the Civil War, and took an active part in all the reconstruction proceedings. Mr. Blaine, in his book, speaks more than once of his services in that direction. Mr. Broomall was my preceptor in the law, and I was honored by his intimate acquaintance. Henry (2), the seventh child, was my direct ancestor. He was born on August 16, 1693, and died December 17, 1779. He moved from Chichester, Penn., to Nottingham, Cecil County, Md., taking possession of lands there which William Penn granted to his father, Henry, of Chichester, and which afterwards were in part devised by the latter to Henry, 2d. He was a preacher of some note, and his name appears many times upon the records of the Nottingham Meeting of Friends. He was thrice married, first to Hannah Brown, next to Ann Howell and lastly to Mary Haines. By his several marriages he had twelve children—one daughter and eleven sons—Rachel, William, Samuel, Henry, JACOB, John, Benjamin, John and Isaac, Jesse, David and Elisha.

Of the twelve aforesaid I know but little, except that most of the sons emigrated to the West and South, and to me have been lost sight of. Jacob, the fourth son and 8th child, my great-grandfather, was

born in 1728, lived at Nottingham, and died February 6, 1800. He was twice married, first to Rebecca Day, daughter of John and Lydia Day, August 10, 1751. Their children were: John, Joseph, JACOB (2), Henry, Israel, Stephen, Thomas, Lydia, Evan, Hannah, Samuel, Reuben, Jonathan and Rebecca. His second wife was Sarah Lownes, to whom he was married on May 14, 1789, and by whom he had one son, Ebenezer. Jacob (2), the third child of Jacob, who was my grandfather, was born November 10, 1755, was married on October 19, 1785, to Esther Taylor, daughter of John and Mary Taylor, and died February 2, 1811. His wife, having survived her husband, died on January 8, 1838. Their children were: Lydia, Mary, Jacob, Taylor, Rebecca, Stephen, Sarah, John and Esther.

My father was JOHN, the eighth child of Jacob (2), who was the son of Jacob, who was the son of Henry, 2d, who was the son of Henry, of Chichester, was born November 19, 1803, and died September 17, 1834. My mother was Margaret Wood, daughter of Thomas and Elizabeth Wood, of Lancaster County, Pennsylvania, was married to my father on October 30, 1832, and died October 14, 1843, at the early age of 35, my father having survived her about nine years. There were three children—Martha, Stephen and John. Both my parents were consistent members of the Society of Friends. My father always lived in Cecil County, Maryland, and during the greater part of his life was engaged in mercantile pursuits. He was a man of pronounced opinions, but in religious belief and observances, as in all things else, accorded to every one the fullest privilege of thinking and doing as they thought best. Imbued from his birth with the principles of freedom, he was in full sympathy with the anti-slavery movement, and to the extent of his opportunities labored and spent for its success, and was one of the presidential electors of the old Free Soil Party. He was also an active member of the Sons of Temperance, and interested always in all measures of charity and reform, both private and public.

As to other descendants of Henry, of Chichester, and their history, I have time to make mention only of the family of Reuben, a great-grandchild, who married Henrietta Maria Cromwell, a lineal descendant of Oliver Cromwell. Their son was Dr. John Cromwell Reynolds, a distinguished surgeon in the United States Army. Mary, a daughter, married Colonel Prosser, whose father, Major Prosser, fell at the Battle of North Point, Baltimore, Maryland. Another daughter, Delia, was the wife of Hon. Thaddeus Banks, of Holidaysburg, Pa.

I hold "in remainder," as the lawyers term it, an ancient pitcher, known as the Reynolds Pitcher, now in the possession of Miss Weir, of Maryland, but who has declared that of this venerable heir-loom I am to be her legatee. I have not yet been able to fully establish its pedigree, but I believe there is no question as to its kinship with the descendants of Henry, of Chichester. On one side of the pitcher is a portrait and the words "Reynolds, the Philanthropist." On the reverse is the legend:

"Not in the fiery hurricane of strife,
 Midst slaughtered legions, he resign'd his life;
 Reynolds expires, a nobler chief than these;
 No blood of widows stains his obsequies;
 But widows' tears, in sad bereavement, fall,
 And foundling voices on their father call;
 But sweet repose his slumbering ashes find,
 As if in Salem's sepulchre enshrined;
 And watching angels waited for the day,
 When Christ should bid them roll the stone away."

This portrait, I am justified in believing, is that of William Reynolds, the father of Henry, of Chichester, the subject of our consideration to-day.

Of my ancestors I can say truthfully, I think, that they were distinguished neither for their virtues nor their vices. Their lives were largely uneventful, but they were content with their lot, realizing in the faithful performance of their homely duties that,

"He that holds fast the golden mean,
 And lives contentedly between
 The little and the great,
 Feels not the wants that pinch the poor,
 Nor plagues that haunt the rich man's door."



The gentleman says that he is not entitled to the title "Honorable," but I think we all feel he describes it perhaps better than some who claim to have it. Probably he belongs to the same family with Mr. Strange, perhaps Hon. Mr. Strange, who requested that his modest footstone should read, "Here lies an honest lawyer." Somebody said, "Oh, they won't know who it is," and he said, "Oh, yes they will, they will say, 'yes, that is Strange.'"

I am very glad that there is present, that we have with us to-day another member of my family—the Rev. Frederick Cole, of Wickford, R. I.

Mr. Toastmaster, Ladies and Gentlemen:

Mr. Reynolds has already told you why I am present to-day, and were it not for him, and his mention to me one day last summer of the existence of this association, I should not have been here at this moment. My lines are the same as his, and considering what has been said by him of Robert and his descendants, it is not necessary for me to add more. I bring to you to-day the greetings of a member of this society—the Hon. John J. Reynolds, of Wickford, R. I., a man advanced in years, but none the less young in spirit, who keeps well the

interests of our association in heart and is doing all within his power and within his means to perpetuate the family ties and to record and leave to posterity some chronicle of his branch of the family. While in a way I have been interested in the Reynolds family for many years, because I was a descendant of Robert and Nathaniel, I never had taken very much thought of the matter until at his request a short time since I went to Salem, Mass., and there spent some time in searching out for him the ancestor of his family. The tradition exists and has existed for many years, laid down by various writers in genealogical dictionaries, that William was supposed to be the ancestor of that part of the family which settled in Providence, and that came from Salem at the time of Roger Williams' departure or expulsion from the Salem church. We know from the records of the Town of Providence that in 1637-'38 William Reynolds is mentioned in the first compact signed by Roger Williams and others with the Indians. Upon the original plats of the city, beside the Blackstone River, can be seen the portion of land which was allowed to him as his share. That parcel of land, I may pause to say, is now a section in the heart of the city, and most valuable. It has always been a tradition that this William Reynolds came from Salem, that he was a member of Roger Williams' church. To my own satisfaction I have established the falsity of this. I am firmly convinced that he came from the very land upon which we stand, and that he owned property in this community at one time; because at the time Roger Williams came to Providence there was an exodus from the New Haven Colony to Providence quarters, and men from this way took up land at the same time that Roger Williams took up his land from the farther east. And to prove it more conclusively to my own satisfaction at least, the William Reynolds who settled in Providence in 1637, did not join the church of Roger Williams until 1640; for a search of the records of the Town of Salem and of the First Church show (and these records were very carefully written and are very carefully preserved), that William Reynolds (and the name is spelled R e n n o l l s) didn't join the First Church or that of Roger Williams until 1640. If he didn't join it until 1640 what was he doing in Providence in 1637? And furthermore, among those who joined the Roger Williams church in the City of Providence, expelled from the Salem church, William Reynolds' name is not mentioned; and among those who were expelled from the Salem church there is no mention of William Reynolds. Now there is a further tradition, and a tradition backed up by fact in the Massachusetts Bay Colony records, that at a General Court meeting in 1648, or thereabouts, a William Reynolds, who spells his name in the same way, is granted land, and not only land but permission also to maintain a ferry and charge three pence a passage. This was at a place called Cape Porpus, now Kennebunkport, Maine; and there is a tradition recorded by the early historians of Kennebunk and Wells that this William Reynolds, who was one of the early settlers of that region, came from Salem. Of course, all this only confuses the fact as to whom William Reynolds was, the more. Then

we turn to the Reynolds of Plymouth County. If William Reynolds was in Providence in 1638, what was William Reynolds doing up in Plymouth in 1636, marrying Alice Kitson? Afterward, in 1638, this same William Reynolds and his children are mentioned at Plymouth, and by a grant of the Court land is given to these children because the father was a servant of the colony.

I found these men, William, of New Haven, whom I believe was the same as William, of Providence, William, of Plymouth and the William of Salem, and William of Kennebunk. Just about the time, however, there is another Reynolds that is to be accounted for; while William was walking around the streets of old Salem there was another man there by the name of Reynolds—Henry—and he is recorded in the various documents of the courts, but not of the church, however, as being given land in two different places for farming and other purposes. What relation does he bear to the family? I am satisfied, however, that this William Reynolds who was in New Haven—family tradition says that he came from Bermuda with brothers—was the William who went to Providence; and he is the William who sold his land in Providence in 1647 and who with his son James (who had seven sons and three daughters) removed to North Kingston about the same time. There, in the locality called by some the "Venice of America," where I have the privilege of being Rector, is the old church, built in 1707,—the parish was organized in 1700—where many of the ancestors of this branch of the family gathered for their worship; an old church, rich in historical associations, and speaking as it has always spoken for the highest interests of the community.

And now just one personal word, if you will allow me:

I am glad, I am very glad to be able to be here to-day and to say just these few words to you, to help you to straighten out the tangle, and to be helped myself in straightening it out. I never was so riled up in my life as I was when I read Mr. Eliot Gregory's book, that chapter where he speaks of genealogy. He says, "The last decade of the century has brought to light many strange fads and senseless manias. The descent craze, however, surpasses them all in inanity." If any of you have read "The Ways of Men" you know how "The Idler" goes on; what strains he takes. I am glad that Mr. Eliot Gregory is not here, and furthermore, I am very glad he is not a member of this family. If he is, he should have his name stricken from the roll. I believe, not with him, but with more eminent men than he, men like Edmund Burke, that "those who do not treasure up the memory of their ancestors do not deserve to be remembered by posterity."

I think that these reunions are pleasant, not only from the sentiment that may arise from them, but for the encouragement that may be given us in our various walks in life from the renewal of old ties and friendships. They are of immense value to the rising generation along patriotic lines. I am speaking here confidentially to purely American citizens, descended from the "old stock." From the farther shores there is coming a sullen tide of emigration that is not blest with

American ideas, the like of which were born in us, for which our fathers fought and died; and unless it is by such associations as these and by our Societies of Colonial Wars of the Revolution, I don't know how these strangers can be taught what is the glory of American principles, and what honor, decency, equality, the old flag stands for. I tell you that family reunions are of tremendous import as far as patriotic teaching is concerned. Our children need to be more thoroughly grounded in industry and probity. The children that are coming to us from alien lands, we welcome them, but we welcome them praying and hoping that they may become true American citizens and stand firm in those ideas, and those principles, and those truths, which we uphold and which we rejoice that our fathers had the courage, the audacity and the faith to establish and perpetuate.



The time has elapsed I believe, but there are one or two more speakers here that I think you would not feel satisfied unless we heard, and I will call upon Dr. Street.

Mr. Toastmaster, Ladies and Gentlemen:

I don't like to detain you by any elaborate speech like that of our brother from Rhode Island, who has followed my sentiment about the usefulness of American family reunions in America. It is of vast importance it seems to me to bear this in mind, not only here to-day but while we live, that we should follow up with our faith and our words of encouragement for the family reunions and for the family principles which our fathers implanted in us. I want to just state right here regarding William Reynolds, the colonist, who settled in New Haven. He bought a lot on the corner of Crown and Orange Streets and held that lot some few years as a colonist and a settler, and I think married a Gibson girl in New Haven, of course that is a New Haven family name well established. Her cousin a few years ago lived right near this very lot where William Reynolds located. The old Gibson residence was a stuccoed house of solid brick and walls very heavy, where the old family lived. I suppose William Reynolds moved to Providence, R. I., where I find that he, from his name, bought a lot and located and bought other real estate in Providence. Our friend Judge Reynolds here gave us a little account of the old Reynolds residence in Bristol, R. I., last summer, and I would like to give him and you all a little light on the old family residence where some of my kindred lived for two centuries, more or less. Rev. John Davenport, my mother's ancestor, one of the most eminent of the Puritan divines who came to New England, was rector of St. Stephen's, London, but becoming a non-conformist, fled to Holland in 1633. Two years afterward he came to Boston, and in 1638 was one of the founders of New Haven Colony and was its pastor. I have here a picture of the old Davenport house.

This is a small picture although the frame is quite large. Mr. Davenport secreted the three judges in the cellar of this house, but, as the photograph is taken from a long distance, you can hardly see where they were able to hide themselves from the spies and at the same time talk freely. But it is a fact of interest that my uncle lived and died in this house. Davenport had the cellar paved with brick which were brought over in the ship Hector.

The Reynolds are a patriotic people. My grandfather, Hezekiah Reynolds, was one of six brothers who all went into the war and fought for freedom.



There are a number of other speakers on the list but our time has elapsed. I feel that we have all enjoyed this occasion very much. I feel that each meeting I have attended has been better than the one before, and I don't know what the next will be. Something very grand.



Constitution.

The purpose of this association is to promote the recognition of a common ancestry; to increase acquaintance and sociability among relatives; to collect and preserve memorials; and to secure the preparation and publication of a genealogical and historical sketch of the Reynolds Family.

All descendants of John Reynolds, of Stonington, are invited to become members of this association.

ARTICLE I.

SECTION 1. This association shall be known as the REYNOLDS FAMILY ASSOCIATION.

ARTICLE II.

SECTION 1. The objects of the association are declared to be: Promotion of fraternal feeling among the members; encouragement of each other in every laudable undertaking; and the collection and preservation of facts and events in the history of the Reynolds Family.

ARTICLE III.

SECTION 1. The officers of the association shall consist of a President, Vice-President, Secretary and Treasurer, who shall perform the duties pertaining to their offices, and shall constitute an Executive Committee. They shall hold their several offices for the term of one year, or until their successors are elected.

ARTICLE IV.

SECTION 1. The meetings of this association shall consist of an annual reunion, and such other meetings as may be called by the Executive Committee, or request of the members of the association.

SEC. 2. This association shall hold an annual reunion at a time and place to be designated by the Executive Committee, at which time the officers shall be elected for the ensuing year.

ARTICLE V.

SECTION 1. Membership shall consist of all persons connected with the Reynolds Family by blood or marriage.

SEC. 2. Any person who is eligible may become a member of the association.

Amendment August 30, 1899.—Voted that the descendants of all families whose surnames were Reynolds that came to this country prior to the year 1660 shall be eligible to membership in the Reynolds Family Association.

Amendment August 30, 1899.—Voted to increase the number of Vice-Presidents to three.

Amendment August 23, 1900.—Voted that the date prior to which ancestors of those eligible to membership in the Reynolds Family Association came to this country be changed from 1600 to 1700.

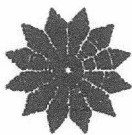
Amendment August 23, 1900.—Voted to increase the number of Vice-Presidents to five.



Application for membership should be made to the Secretary.

Membership fee is only fifty cents (50c.) per year.

Membership tickets expire at the annual reunions.



List of Members.

GEORGE WASHINGTON REYNOLDS,	-	-	-	Minneapolis, Minn.
EX-LIEUT. GOVERNOR JOHN J. REYNOLDS,	-	-	-	Wickford, R. I.
CHARLES B. REYNOLDS,	-	-	-	" "
JOSEPH G. REYNOLDS,	-	-	-	" "
WILLIAM A. REYNOLDS,	-	-	-	Wilmington, Del.
JOHN D. REYNOLDS,	-	-	-	Andover, N. J.
URIAH LOTT,	-	-	-	Glen Ridge, N. J.
MRS. MARY REYNOLDS LOTT,	-	-	-	" "
EDWIN REYNOLDS, LL. D.,	-	-	-	Milwaukee, Wis.
MRS. MARY SPENCER REYNOLDS,	-	-	-	" "
GLENN H. REYNOLDS,	-	-	-	Danielson, Conn.
MRS. CHARISSA HUNTINGTON PIKE,	-	-	-	" "
GEORGE H. REYNOLDS,	-	-	-	Mansfield Depot, Conn.
MRS. GEORGE H. REYNOLDS,	-	-	-	" "
MRS. EMMA REYNOLDS ROBINSON,	-	-	-	" "
MRS. PHILECTA REYNOLDS DUNN,	-	-	-	Eagleville, Conn.
MISS IDA ELNORA DUNN,	-	-	-	" "
MRS. ELIZABETH REYNOLDS RICKETTS,	-	-	-	Wilkes Barre, Pa.
MRS. ANNA REYNOLDS ECKEL,	-	-	-	Williamsport, Pa.
HON. H. C. REYNOLDS,	-	-	-	Scranton, Pa.
MRS. H. K. WIGHT,	-	-	-	Indian Orchard, Mass.
MRS. JULIA REYNOLDS DERBY,	-	-	-	Brooklyn, N. Y.
MRS. VIOLA A. BROMLEY,	-	-	-	" "
G. OSMAR REYNOLDS,	-	-	-	Pelham Manor, N. Y.
JAMES ADGAR REYNOLDS,	-	-	-	Kinderhook, N. Y.
GILES L. REYNOLDS,	-	-	-	Philadelphia, Pa.
MRS. BELLE WOOD REYNOLDS,	-	-	-	" "
HOWARD I. REYNOLDS,	-	-	-	" "
CLARENCE G. REYNOLDS,	-	-	-	" "
HENRY D. REYNOLDS,	-	-	-	Cynwyd, Pa.
MRS. HENRY D. REYNOLDS,	-	-	-	" "
S. WALTER REYNOLDS,	-	-	-	Pinckneyville, Ill.

ERNEST W. REYNOLDS, - - - - -	New York, N. Y.
HENRY F. REYNOLDS, - - - - -	Reynolds Bridge, Conn.
MRS. LORINDA EDWARDS REYNOLDS, - -	" "
WILSON C. REYNOLDS, - - - - -	East Haddam, Conn.
MRS. AMELIA BOARDMAN REYNOLDS, - -	" "
MISS GERTRUDE P. REYNOLDS, - - - -	" "
MISS ELSIE B. REYNOLDS, - - - - -	" "
HARRY W. REYNOLDS, - - - - -	" "
EPHRAIM O. REYNOLDS, - - - - -	Hamburg, Conn.
MRS. AURELIA HAYDEN REYNOLDS, - -	" "
MISS ANNA M. REYNOLDS, - - - - -	" "
ELMER A. ELY, - - - - -	Middletown, Conn.
MRS. FANNIE REYNOLDS ELY, - - - -	" "
MRS. BELLE ELY NEWELL, - - - - -	" "
MRS. MARY REYNOLDS FOSDICK, - - - -	" "
MRS. BLANCHE ELY MANWARING, - - -	Niantic, Conn.
STEPHEN CRANE, - - - - -	Norwich, Conn.
MRS. SARAH REYNOLDS CRANE, - - - -	" "
OLIVER H. REYNOLDS, - - - - -	" "
MRS. GRACE L. REYNOLDS, - - - - -	" "
O. E. WULF, - - - - -	" "
MRS. GRACE REYNOLDS WULF, - - - -	" "
FRED E. WEBB, - - - - -	" "
MISS ANNIE H. MCCRARY, - - - - -	Danielson, Conn.
SAMUEL D. REYNOLDS, - - - - -	Montville, Conn.
S. FRANKLIN REYNOLDS, - - - - -	" "
MRS. LIZZIE REYNOLDS ROSS, - - - -	Bozrah, Conn.
MISS MARION GRAY, - - - - -	Ledyard, Conn.
HOWARD REYNOLDS, - - - - -	Boston, Mass.
MISS FANNIE D. HOLMES, - - - - -	Westerly, R. I.
JAMES B. REYNOLDS, - - - - -	Milwaukee, Wis.
WILLIAM H. REYNOLDS, - - - - -	Cromwell, Ia.
HON. GEORGE G. REYNOLDS, LL. D., - -	Brooklyn, N. Y.
FRANK REYNOLDS, - - - - -	" "
JUSTUS P. REYNOLDS, - - - - -	Amenia, N. Y.
MISS ABBIE L. REYNOLDS, - - - - -	" "
JUDGE JOHN POST REYNOLDS, - - - -	Bristol, R. I.
MISS ELIZABETH B. REYNOLDS, - - - -	" "
REV. FREDERICK B. COLE, - - - - -	Wickford, R. I.

LUTHER COLE,	- - - - -	Warren, R. I.
GEORGE N. REYNOLDS,	- - - - -	Lancaster, Pa.
MRS. JULIA S. REYNOLDS BALDWIN,	- - - - -	Bryn Mawr, Pa.
FRANCIS B. REYNOLDS, D. D. S.,	- - - - -	Germantown, Pa.
MRS. LUCY ASHLEY REYNOLDS,	- - - - -	" "
EDWARD FIELD PARSONS, M. D.,	- - - - -	Thompsonville, Conn.
MRS. CAROLINE REYNOLDS BOYNTON,	- - - - -	Hartford, Conn.
JOHN PHILLIPS REYNOLDS, M. D.,	- - - - -	Boston, Mass.
ISAAC N. REYNOLDS,	- - - - -	Brockton, Mass.
WALTER H. DIXON,	- - - - -	Chicago, Ill.

HON. EDWIN R. REYNOLDS,	- - - - -	Albion, N. Y.
HARRAH JUDSON REYNOLDS,	- - - - -	Rochester, N. Y.
DEXTER REYNOLDS,	- - - - -	Albany, N. Y.
MARCUS T. REYNOLDS,	- - - - -	" "
MRS. ELISABETH S. R. REYNOLDS,	- - - - -	Pensselaer, N. Y.
JAMES B. REYNOLDS,	- - - - -	New York, N. Y.
ALVAN L. REYNOLDS,	- - - - -	" "
JESSE REYNOLDS	- - - - -	Yonkers, N. Y.
MRS. EMMA L. MAGUIRE,	- - - - -	Hilton, N. Y.
AUGUSTUS H. REYNOLDS,	- - - - -	Green Bay, Wis.
MRS. CHARLOTTE S. WHITNEY REYNOLDS,	- - - - -	" "
MISS CELIA M. REYNOLDS,	- - - - -	North Adams, Mass.
MRS. EDWARD P. BRONSON,	- - - - -	Nashville, Tenn.
GEORGE A. REYNOLDS,	- - - - -	Hartford, Conn.
MRS. GEORGE A. REYNOLDS,	- - - - -	" "
FREDERICK F. STREET,	- - - - -	" "
MRS. FREDERICK F. STREET,	- - - - -	" "
MISS HARRIET M. STREET,	- - - - -	" "
H. A. STREET, M. D.,	- - - - -	New Haven, Conn.
MRS. MARTHA D. REYNOLDS FOOTE,	- - - - -	Wallingford, Conn.
MRS. W. W. NORTON,	- - - - -	Line Rock, Conn.

HON. J. T. REYNOLDS,	- - - - -	Media, Pa.
MRS. MABEL W. REYNOLDS TANEY,	- - - - -	" "
HON. ARTHUR T. PARKE,	- - - - -	West Chester, Pa.
TILTON C. REYNOLDS,	- - - - -	Harrisburg, Pa.
STEPHEN REYNOLDS,	- - - - -	Rising Sun, Md.
MRS. MARGARET REYNOLDS GORSLINE,	- - - - -	Randolph, N. Y.
WILLIAM S. REYNOLDS,	- - - - -	East Orange, N. J.

GEORGE W. GUARD,	- - - - -	<i>New London, Conn.</i>
MRS. SHELDON INGALLS KELLOGG,	- - -	<i>East Oakland, Cal.</i>
REV. JOHN GILLIFORD REYNOLDS,	- - -	<i>Madison, Ill.</i>
A. M. REYNOLDS,	- - - - -	<i>Lakeport, Cal.</i>
WALTER SEYMOUR REYNOLDS, M. D.,	- - -	<i>New York, N. Y.</i>
WARREN U. REYNOLDS, M. D.,	- - - - -	" "
FRED ALBERT REYNOLDS,	- - - - -	<i>Rochester, N. Y.</i>
FRANK T. REYNOLDS,	- - - - -	<i>Buffalo, N. Y.</i>
MRS. GEORGE M. WAITE,	- - - - -	<i>Rutland, Vt.</i>
FREDERICK J. REYNOLDS,	- - - - -	<i>Toledo, O.</i>
MISS MARY ISABEL REYNOLDS,	- - -	<i>Philadelphia, Pa.</i>
REV. W. J. REYNOLDS, JR.,	- - - - -	<i>Auburn, R. I.</i>
FRANK BIGELOW REYNOLDS,	- - - - -	<i>Providence, R. I.</i>
CHARLES REYNOLDS,	- - - - -	<i>Middletown, Conn.</i>
MRS. CHARLES REYNOLDS,	- - - - -	" "
LIEUT. CHARLES A. REYNOLDS, U. S. A.,	-	<i>Noroton Heights, Conn.</i>
GEORGE G. REYNOLDS,	- - - - -	<i>New Haven, Conn.</i>
JOHN F. REYNOLDS,	- - - - -	<i>North Haven, Conn.</i>
MRS. CARRIE E. REYNOLDS,	- - - - -	" "
OSCAR W. REYNOLDS,	- - - - -	<i>West Haven, Conn.</i>
EDWARD BELCHER REYNOLDS,	- - - - -	<i>Roxbury, Mass.</i>



Names of those Present at the Tenth Reunion.

HON. G. G. REYNOLDS, - - - - -	Brooklyn, N. Y.
MRS. VIOLA A. BRONLEY, - - - - -	" "
JUSTUS P. REYNOLDS, - - - - -	Amenia, N. Y.
MRS. JUSTUS P. REYNOLDS, - - - - -	" "
MISS ABBIE L. REYNOLDS, - - - - -	" "
HON. JOHN P. REYNOLDS, - - - - -	Bristol, R. I.
MISS ELIZABETH B. REYNOLDS, - - - - -	" "
REV. FREDERICK B. COLE, - - - - -	Wickford, R. I.
LUTHER COLE, - - - - -	Warren, R. I.
MISS FANNIE D. HOLMES, - - - - -	Westerly, R. I.
HON. J. T. REYNOLDS, - - - - -	Media, Pa.
MRS. J. T. REYNOLDS, - - - - -	" "
GEORGE N. REYNOLDS, - - - - -	Lancaster, Pa.
HENRY D. REYNOLDS, - - - - -	Cynoyd, Pa.
GILES L. REYNOLDS, - - - - -	Philadelphia, Pa.
MRS. BELLE WOOD REYNOLDS, - - - - -	" "
HOWARD I. REYNOLDS, - - - - -	" "
STEPHEN REYNOLDS, - - - - -	Rising Sun, Md.
MRS. STEPHEN REYNOLDS, - - - - -	" "
MRS. CHARISSA H. PIKE, - - - - -	Danielson, Conn.
MISS ANNIE H. MCCRARY, - - - - -	" "
WILSON C. REYNOLDS, - - - - -	East Haddam, Conn.
MRS. AMELIA BOARDMAN REYNOLDS, - - - - -	" "
MISS GERTRUDE P. REYNOLDS, - - - - -	" "
MISS ELSIE B. REYNOLDS, - - - - -	" "
HARRY W. REYNOLDS, - - - - -	" "
MISS JULIA BOARDMAN, - - - - -	" "
EPHRAIM O. REYNOLDS, - - - - -	Hamburg, Conn.
MRS. AURELIA HAYDEN REYNOLDS, - - - - -	" "
MISS ANNA M. REYNOLDS, - - - - -	" "
MRS. ELLA LEWIS REYNOLDS, - - - - -	" "
FREDERICK F. STREET, - - - - -	Hartford, Conn.
MRS. CAROLINE REYNOLDS BOYNTON, - - - - -	" "

JOHN M. GRAY,	-	-	-	-	-	-	-	-	Ledyard, Conn.
MRS. FLORA PECKHAM GRAY,	-	-	-	-	-	-	-	-	" "
MRS. MARY REYNOLDS FOSDICK,	-	-	-	-	-	-	-	-	Middletown, Conn.
ELMER A. ELY,	-	-	-	-	-	-	-	-	" "
MRS. FANNIE REYNOLDS ELY,	-	-	-	-	-	-	-	-	" "
MAURICE ELY,	-	-	-	-	-	-	-	-	" "
GORDON J. ELY,	-	-	-	-	-	-	-	-	" "
CHARLES REYNOLDS,	-	-	-	-	-	-	-	-	" "
MRS. CHARLES REYNOLDS,	-	-	-	-	-	-	-	-	" "
H. A. STREET, M. D.,	-	-	-	-	-	-	-	-	New Haven, Conn.
MISS ESTHER STREET,	-	-	-	-	-	-	-	-	" "
JOHN F. REYNOLDS,	-	-	-	-	-	-	-	-	" "
MRS. JOHN F. REYNOLDS,	-	-	-	-	-	-	-	-	" "
GEORGE W. GUARD,	-	-	-	-	-	-	-	-	New London, Conn.
MRS. MANDANA REYNOLDS STERLING,	-	-	-	-	-	-	-	-	Poquonock, Conn.
EDWARD F. PARSONS, M. D.,	-	-	-	-	-	-	-	-	Thompsonville, Conn.



